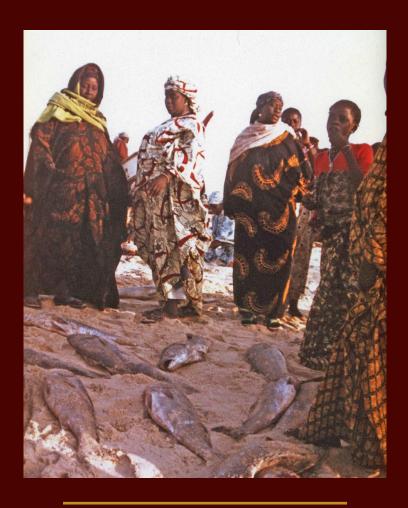
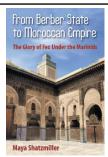
AFRICA



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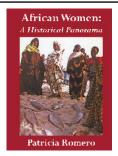
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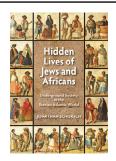
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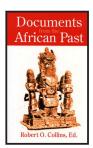
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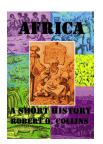
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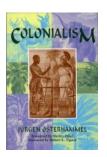
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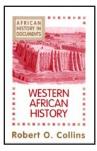
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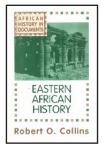
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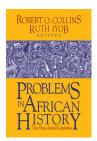
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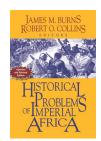
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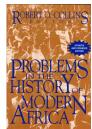
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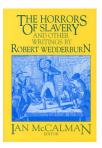
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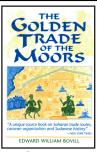
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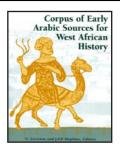
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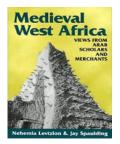
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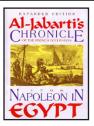
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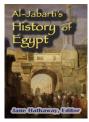
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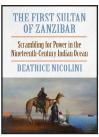
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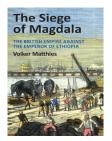
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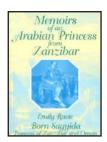
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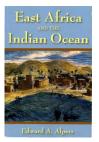
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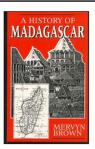
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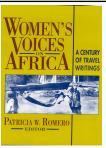
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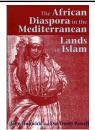


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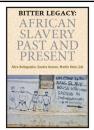
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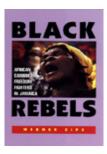
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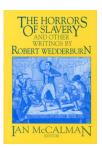
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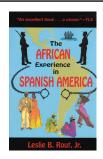
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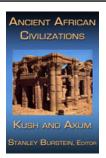
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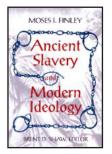
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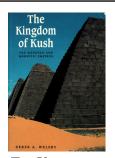
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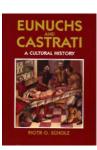
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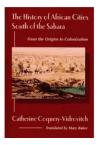
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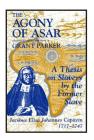
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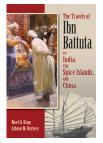
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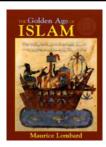
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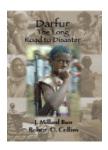
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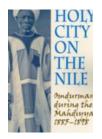
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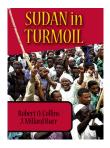
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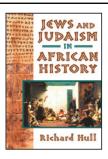
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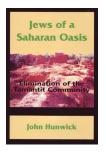
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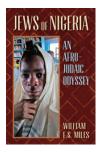
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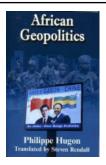
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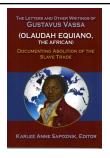
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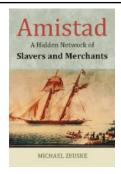
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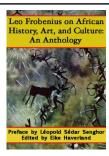
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LEO FROBENIUS

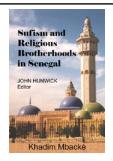
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Frobenius' pivotal work on African culture represented a landmark study in ethnography. His writings, when discovered by young African intellectuals studying in Europe in the early 1900s, reverberated throughout the community of Africans in search of cultural legitimacy. Frobenius was credited with restoring Black Africa's soul and identity in the early part of the last century.

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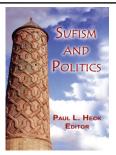
IOHN HUNWICK, ED.

"The book presents a synopsis of the different Sufi orders in Senegal with an emphasis on their historical evolution and current social, political, and economic influence. Khadim Mbacké sees Sufism as a fundamental dimension of Islam in Senegal. He attributes the popularity of mystical Islam in Senegal to its ability to accommodate local beliefs and customs."

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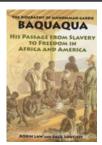
PAUL L. HECK, EDITOR

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AND AMERICA

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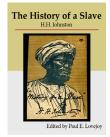
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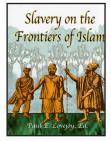
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EDITOR, PAUL LOVEJOY

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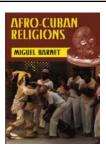
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MIGUEL BARNET

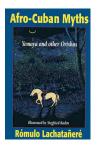
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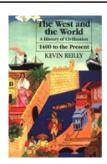
CAPOEIRA AND CANDOMBLÉ: CONFORMITY AND RESISTANCE THROUGH AFRO-BRAZILIAN EXPERIENCE

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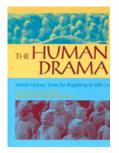
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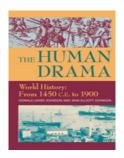
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